## **CONNECTICUT LABORERS FUNDS**

435 CAPTAIN THOMAS BOULEVARD WEST HAVEN, CT 06516-5896 TELEPHONE 203-934-7991 TOLL FREE 1-800-922-3240

## **EMPLOYERS REMITTANCE REPORTS** REPORT HOURS WORKED BY ALL LABORERS'

| EMPLOYERS NAME  |   |  | BUILDING REMITTAN   |
|---|---|--|---|
| ADDRESS   |   |  |   |
| CITY, STATE & ZIP                                       |   |  | CONTRIBUTIONS MAY NOT BE REMIT<br>PARTNERSHIP OR LLC ON BEHALF OF<br>CONTRIBUTIONS MAY NOT BE REMIT |
| FEDERAL EMPLOYER ID                                     |   |  | ITS <b>OFFICERS</b> , <b>DIRECTORS</b> OR <b>STOCK</b> APPROVAL OF THE TRUSTEES                     |
| THIS REPORT COVERS MOI                                  | NTH OF  | INSTRUCTIONS   |   |
| (b) List on the r<br>(c) calculate the<br><u>SECTIO</u> | ours worked at <b>ALL</b> Locations during Calendar M<br>everse side details for all employees who perfor<br>e amounts payable by completing either <u>Section</u><br>N <u>A</u> sets forth the total amount due for Fringe B<br>strative Dues and the Laborers Political League. | med work in Covered Em <sub>l</sub> <u>A</u> or <u>Section B</u> below: enefits and the Industry A | oloyment during the month covered bassociation Program, with additional a                           |
|   | ent is made under Section A, the Industry Assoc   |  |   |
| amoun<br>If payin                                       | NB payment should be made under Section B if its paid to the Training Trust Fund instead of the gunder Section B, please send a separate check of this report for your records  | Industry Association Prog  | ram.  |

| PLEASE DO NOT WRITE IN THIS BOX (FUND OFFICE USE ONLY) |                |
|--|----------------|
| CONTRACTOR #   | NO OF LABORERS |
|  |                |
| LOCAL UNIONS   |                |
|  |                |
|  |                |

## ANCE REPORT

MITTED BY A PROPRIETORSHIP, OF ITS OWNER, PARTNER OR MEMBER. MITTED BY A CORPORATION ON BEHALF OF OCKHOLDERS WITHOUT THE PRIOR WRITTEN

ed by this report.

al amounts due for CONNECTICUT LABORERS' FUNDS ne appropriate amounts.

es or if you elect to designate the

(e) Send this report and all checks to the Fund Office.

ALL FRINGE BENEFITS & INDUSTRY PGM

## **TOTAL HOURS** WORKED

4/7/2024 \$27.86/Hr

| CT LABORERS DISTRICT COUNCIL                             | 4/7/2024 \$1.56/Hr  |  |  |  |  |
|--|---------------------|--|--|--|--|
| (for Administrative Dues Ded)  LABORER' POLITICAL LEAGUE | 4/1/2012 \$0.05/Hr  |  |  |  |  |
| (for Administrative Dues Ded)  TOTAL DUE:                | 4/7/2024 \$29.47    |  |  |  |  |
|  |                     |  |  |  |  |
| ANNUITY FUND   | 4/7/2024 \$5.66/Hr  |  |  |  |  |
|  | 4/1/2023 \$4.74/Hr  |  |  |  |  |
| HEALTH FUND  | 4/7/2024 \$12.39/Hr |  |  |  |  |
|  | 4/1/2023 \$12.14/Hr |  |  |  |  |
| PENSION FUND   | 4/7/2024 \$7.84/Hr  |  |  |  |  |
|  | 4/1/2023 \$7.44/Hr  |  |  |  |  |
| TRAINING   | 4/7/2024 \$0.90/Hr  |  |  |  |  |
|  | 4/1/2023 \$0.80/Hr  |  |  |  |  |
| LEGAL SERVICES   | 4/5/2020 \$0.32/Hr  |  |  |  |  |
| LABOR MGMT COOP TRUST                                    | 8/1/1993 \$0.15/Hr  |  |  |  |  |
| HEALTH & SAFETY  | 4/1/2002 \$0.15/Hr  |  |  |  |  |
| CT LABORERS DISTRICT COUNCIL                             | 4/7/2024 \$1.56/Hr  |  |  |  |  |
| (for Administrative Dues Ded)                            | 4/1/2023 \$1.49/Hr  |  |  |  |  |
| LABORERS POLITICAL LEAGUE                                | 4/1/2012 \$0.05/Hr  |  |  |  |  |
| (for Administrative Dues Ded)                            |                     |  |  |  |  |
| AGC  | 4/1/2023 \$0.20/Hr  |  |  |  |  |
|  | 4/7/2012 \$0.10/Hr  |  |  |  |  |
| UNIFIED TRUST  | 4/3/2022 \$.25/Hr   |  |  |  |  |
| TRAINING (NOT PAYING ASSOC)                              | 4/7/2024 \$1.10/Hr  |  |  |  |  |
|  | 4/1/2023 \$1.00/Hr  |  |  |  |  |

| ENVISORENCE REPRESENTS. (1) This firm is a party to a confective bargaining Agreement which provides for payments by Employers to the rund(s) specified in this report and provides that he is bound by the            |
|--|
| terms and conditions of the Trust Agreement(s) and the rules adopted pursuant thereto. (2) This report is, to the best of the Employers knowledge and belief, accurate and complete. (3) All reports governing         |
| all employment under the jurisdiction of all locals participating in the Fund(s) for the months noted are being filed simultaneously with this report. (4)Any knowing false statement or any knowing misrepresentation |
| of facts made in reporting on this form may be a violation of 18 U.S.C. 1027, the penalty for which is a fine of \$10,000.00or imprisonment for 5 years or both.   |
|  |

| SIGNATURE | TITLE | DATE |
|-----------|-------|------|